The Mao Shan Declaration

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The Third Ecology Protection Forum of China Daoist Temples and Pagodas



In 2008, an earthquake hit Wen Chuan in Sichuan Province and the Olympics were held in Beijing. In this bittersweet autumn, sixty-nine representatives from Chinese Taoist temples and associations have gathered together in Mao Shan - a blissful place in Southeast China - to discuss ways to counter the global ecological crisis with international environmental organizations in order to build a better homeland.

The Daoist philosophy and Daoist religion both emphasize the values of life and nature. They see everything as equal, and the world as a whole, so that when one thing gets hurt, others will be harmed, and when one thing is protected, others will share the benefit. In today's world, climate change, natural disasters and environment pollution have become our real concerns. But we are also in a good era, a time when the whole country is united, science has been greatly developed and harmony has become a shared goal. The Daoist faiths therefore recognize that it is necessary to inherit our old tradition, while also advancing with time, and to innovate and make progress.

Based on Taoist principles, we hold Lao Zi as our God of Ecology. We advocate a better use of land, forest and water resources, and we call for all the faithful to make the landscape in and around Taoist temples greener and more beautiful. We will also put in place proper facilities that will help protect our water resources and deal with pollution, build systematic plans and regulations that will help to promote environment protection programs, and education, and use energy saving technology and materials in order to build a benign ecological link between living areas and the natural environment.

We also promise that in the next ten years, our ecological temples project will focus on the following seven areas:

1. Putting great effort into ecological education and training. Expanding materials and education about the natural environment, that will be open to pilgrims and ordinary people who visit our temples and mountains.
2. Advocating simpler lifestyles that will reduce energy and energy costs.
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3. Participating in Social environmental activities with the community.
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4. To enhance cooperation with the media to spread the word about ecology
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5. To build ecological temples as our duty.
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6. Maximizing the ecological benefit we can achieve from our assets.
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7. Building and maintaining a Daoist Ecological Protection Network.
**** Links
*** Link here for news of the Third Daoist Ecology Forum which opened on 27 October 2008 in Jurong, near Nanjing in Jiangsu Province.
*** Link here to read the Mao Shan Declaration in Chinese and English.
*** Link here for details of Martin Palmer's introductory talk at the Daoist Ecology Forum in Jurong.
*** Link <u>here</u> for details of Martin Palmer's response to the Daoist Ecology Forum in Jurong.
*** Link here for details of UN's representative, Olav Kjorven's speech at the Third Daoist Ecology Forum in Jurong.
*** And link here to read an article on Daoism and climate change written by Olav Kjorven.
*** Link <u>here</u> for details of Chinese Daoists' Ecology Protection Eight Year Plan.

*** Link here to download the Daoist Eight Year Plan in pdf (209KB).

*** Link here to download the Mao Shan Declaration in pdf (116KB).

*** Link here for more Daoist eco-news.